

**Notice of References Cited**

Application/Control No.

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Applicant(s)/Patent Under

Reexamination

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Examiner

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Art Unit

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**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	FILE TOXCENTER, STN ONLINE, accession no. 2002:618658, abstracting Environmental Health Criteria, 1991, Vol. 19, page 1-48.
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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